

Sardar Patel University, Mandi



Himachal Pradesh-175001

APPLICATION-CUM-INSPECTION PROFORMA

| FOR | EXTENSION | OF | PROVISIONAL/TEM | PORARY/PERMANNENT | AFILIATION |
|--------|--------------------|-----------|---------------------------|------------------------------|-----------------|
| CONT | TINUATION OF | PERM | IANNENT AFFLIATIO | ON FOR THE | COURSE FOR |
| THE S | SESSION | | | | |
| 1. Nar | nes of the membe | ers of In | nspection Committee: | | |
| (i) | Vice-chancellor | Nomin | ee | | |
| | | | | | |
| | | | | | |
| 2. Nar | ne of College/inst | titute: | | | |
| 3. Cor | nplete Postal Add | | | | |
| | | | te with surroundings: | | |
| 5. Let | ter No. & date of | Regul | atory body recognition of | order/NOC from state (Copy | enclosed): |
| | | | - | mporary/Permanent affiliatio | n/ continuation |
| 7. Fir | st Session | | 2 nd session | 3 rd Session | |
| 8. Tel | ephone Number_ | | Fax | E mail | |
| 9. W | ebsite Address: | | | | |
| | | | ber (PAN/TEN) of Soci | | |

11. Type of institute: Government/Govt.Aided/Self-Financing:_____

| 12. | Name | of | Course(| (s) | being run: |
|-----|------|----|---------|-----|------------|
|-----|------|----|---------|-----|------------|

13. Sanctioned intake of Course(s)

14. Name of President/Chairman of Society/Trust:

Name_____Mobile_____

15. Name of the Principal:

Mobile_____

16. Profile of Teaching Faculty:

| Sr. No | Name of Principal/HOD/ Prof. Associate Prof. And Asstt. Prof. | Eligibility qualification | Experie nce | Working Since | Whether appointment through duly constituted selection committee or not | Whether approved by University or not | If approved mention letter no. & dates | Remarks |
|-----------|---|------------------------------|----------------|------------------|--|---|---|---------|
| 2. | | | | | | | | |
| 3. | | | | | | | | |
| 4. | | | | | | | | |
| 5. | | | | | | | | |
| 6. | | | | | | | | |
| 7. | | | | | | | | |
| 8. | | | | | | | | |

17. Detail of admitted student of Previous/Current session:

(Total Himanchali Domicile: From other States 1. Subject

(Total_____ Himanchali Domicile:_____ From Other States_____ 2. Subject

(Total Himanchali Domicile: From Other States 3. Subject

18. Detail of staff as per intake approved by the regulatory body/NOC and UGC Norms:

| Sr. No. | Teacher Faculty | Required | Available | Whether approved by the university or not? | Remarks |
|------------|---|----------|-----------|--|---------|
| 1. | Principal (Qualified and approved by the University) | | | | |
| 2. | Lecturers (Qualified and approved by the University) | | | | |
| 3. | Technical Supporting Staff (a) Librarian (b) Technical Asstt. (c) Teachers for Art Education Health & Physical Education work Experience | | | | |
| 4 | Administrative Staff (A) Officer-Cum-Accounts Assistant (b) Officer Assistant- cum- Typist (C) Store Keeper (d) Attendants/ Helpers (e)other | | | | |

19. Team and conditions of Service:

| | In the pay scale granted by UGC/State Govt/University | Fixed | Daily wages | Remarks |
|----------------------------------|---|-------|-------------|---------|
| a) Teaching Faculty | | | | |
| (Principal and Lecturers) | | | | |
| b) Technical Supporting Staff | | | | |
| c) Administrative Staff | | | | |

20. Other Conditions:

| d) Salary Through Cheque/Bank | Yes/No | |
|------------------------------------|--------|--|
| e) Provident fund | Yes/No | |
| f) Gratuity | Yes/No | |
| g) Income Tax deductions at source | Yes/No | |

| 1. | Physical Infrastructure | Name of | Required | Available | Remarks | |
|----|-------------------------------------|---------|----------|-----------|---------|--|
| | a) Landsq. mts | Course | 1 | | | |
| | b) Buildingsq. mts | | | | | |
| | c) for the | | | | | |
| | CourseBuildingsq.mts | | | | | |
| | d) Principal's Room | | | | | |
| | e) Staff Room | | | | | |
| | f) Office Room | | | | | |
| | g) Play Ground | | | | | |
| 2. | Academic infrastructure | | | | | |
| | a) Class Rooms | | | | | |
| | b) Multipurpose Hall for 150 | | | | | |
| | persons | | | | | |
| | c) laboratories fully furnished and | - | | | | |
| | equipped with apparatus | | | | | |
| | d) seminar/Tutorial Room | | | | | |
| | e) Resource Room for | | | | | |
| | Handicapped | | | | | |
| | f) Easy access to sufficient | | | | | |
| | number of recognised secondary | | | | | |
| | schools for field work/teaching | | | | | |
| | practice | | | | | |
| | g) Library equipped with | | | | | |
| | following | | | | | |
| | i. Books: | | | | | |
| | ii. Titles: | | | | | |
| | iii. Journals: | | | | | |
| | iv. Photocopy Facility | | | | | |
| | v. Computer with internet | | | | | |
| | Amenities | | | | | |
| | a) Furniture | | | | | |
| | b) Separate Common Rooms for | | | | | |
| | Boys/Girls/Staff | | | | | |
| | C) Safe Drinking water | | | | | |
| | d) Separate Toilets for | | | | | |
| | Boys/Girls/staff(Male/Female) | | | | | |
| | e) Canteen/Parking/Telephone | | | | | |
| | Facility | | | | | |
| | f) Cleanliness of campus | | | | | |
| | g) First-Aid Facility | | | | | |
| | h) Barrier free access for | | | | | |
| | physically Disadvantaged | | | | | |
| | i) Safeguard against fire | | | | | |
| | | | | | | |

22 . Detail of Management Committee:-

23. Whether college submitted compliance report of previous inspection or not/

24. Any complaint received from student/staff give detail/undertaking from the principal/president and secretary:-

25. Whether the college submitted inspection fee/continuation of affiliation fee if due/pending give detail:-

Recommendation of the inspection committee:- (Separate sheet may be used if required)

- Infrastructure : in term of classrooms, labs, library, hostels, playground, boy's & girl's common room, indoor games facilities, fire extinguishers, proper ralling, ramps facility for physical challenged student, principal room/staff room etc.
- Staff: Teaching and non-teaching staff recruited through HPU/H.P. Govt./HPNRC/BCI norms, & through bank EPF/GIS scheme for staff.
- iii. Library: Space, furniture, magazine or newspapers, journals, books, whether increased annually as per NCTE/INC/BCI/HPU norms and automation of the library.
- iv. Classrooms: Vantilation, lights, fans, smart classrooms,
- v. Clean Drinking water and health facilities, first aid box.
- vi. Interaction with student relating their problems
- vii. Financial condition of the colleges

viii. Laboratory: Computer/make, licensed software, other lab equipment etc.

ix. Stock register & other

x. Do the college has management committee as per HPU norms & meeting held regularly.

xi. Outcome of interaction with student, faculty and supporting staff.

xii. Any other:

Recommendations (No. of seats and session must be mentioned):-

Signature:

(Govt. Nominee)