

Sardar Patel University, Mandi (H.P.)



(A State Government University)

Website: www.spumandi.ac.in

Email: academicsvpcumandi@gmail.com Phone: 01905-292995 Dated: 29 July, 2022

Dean Academic Affairs

Advt. No.: 06/2022

WALK IN INTERVIEW FOR GUEST FACULTY

Walk in interview for Guest Faculty will be held at the Office of Vice Chancellor, SPU, Mandi for different Post Graduate Courses for the Academic session 2022-2023 as per the details given below. Only eligible candidates are required to report for walk in interview along with filled application form (available in the website of the University) and self attested photocopies of all testimonials/certificates.

Name of	Name of post	Qualification/	Date of	Time of
Department		Eligibility	Interview	interview
Environmental	Guest Faculty	As per UGC	05-08-2022	10:30AM
Sciences		Regulation		
Industrial Chemistry	Guest Faculty	2018	05-08-2022	11:30 PM
MCA	Guest Faculty	1	05-08-2022	01:00 PM
Botany	Guest Faculty	1	10-08-2022	10:00AM
Chemistry	Guest Faculty		10-08-2022	11:00 PM
Zoology	Guest Faculty		10-08-2022	12:00 PM
Physics	Guest Faculty	1	10-08-2022	01:00PM
MBA	Guest Faculty	1	10-08-2022	03:00PM
History	Guest Faculty]	10-08-2022	04:00PM
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*Number of vacancies in different Departments shall depend upon the workload/specialization/regular or secondment faculty.

Terms and Conditions: -

- 1. The eligibility for the above mentioned post shall be as per the UGC regulation 2018.
- 2. Honorarium shall be paid on the lecture basis and the candidates will not have any right for regularization, permanent absorption or position at any stage.
- 3. No TA/DA will be paid to attend the interview.
- 4. Retired teachers may also be considered for appointment for Guest faculty as per UGC guidelines.
- 5. University reserves the right to alter the number of positions or not to fill any or all posts.
- 6. Guest Faculty shall not be treated like regular teachers of the faculty for the purpose of voting right or for becoming the members of the boards of studies.
- 7. Only eligible candidates are required to report for walk in interview along with one page biodata, filled form, original documents/certificates and self attested photocopies of certificates.
- 8. Guest Faculty shall not be given the benefit of allowances, pension, gratuity etc.

Copy forwarded to:

- 1. PS to Vice Chancellor/Pro Vice Chancellor, SPU, Mandi
- 2. Deans/Heads/Faculty, SPU, Mandi
- 3. In charge of website for uploading in the website of University.
- 4. Guard File



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(A State Government University Advt. No.06/2022 Phone: 01905-292995



Walk in Interview for Guest Faculty

Walk in Interview for Guest Faculty in Environmental Science, Industrial Chemistry, MCA, Botany, Chemistry, Physics, Zoology, MBA and History for the Academic session 2022-23 will be held on 05-08-2022 and 10.08.2022. For details visit University Website; www.spumandi.ac.in

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Annexure	_	1

Affix recent passport

size colour photograph (Self-attested on the

front)

APPLICATION FORM FOR GUEST FACULTY SESSION 2022-23

Name of the Post Applied for	
Advt. No	

:

:

:

:

- 1. Name of the Candidate
- 2. Father's / Husband's Name:
- 3.Date of Birth:4.Marital Status:5.Category:6.Nationality:
- 7. Sex (Male / Female)
- 8. Languages known :
- 9. Permanent Address Contact No.
- 10. Present Address Contact No.

E-mail ID:

E-mail ID:

11. Educational Qualification (attach self-attested Photocopy of all Certificates and Mark sheets)

Examination Passed	Name of Board / University	Year of Passing	Division / Grade	Full Marks	Marks Secured	% of Marks
10^{th}						
10+2						
UG						
PG						
Ph.D.						
Any Other						

Technical / Professional Qualification (if any) :.....

Any other Information:

12. Teaching/Research Experience:

Sl. No	Organization Organizatio		Designation	Nature of Work	Time period	
		(Government			From	То

13. Total work experience (Year, Months, Days):....

14. Details of Professional Recognitions , Awards , Fellowship , Honours Received :

Award Type (International/	Award Name	Awarding Institution	Date
National/ State / Local /		or Body	
Institution Level)			

15. Membership of Professional Bodies :

Name of body	Type of membership	From Date	To Date	Positions held

16. Research publication:

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Name Of	ISSN/IS BN	Title of	Vol. and	Page	Impact factor	Authorship
Journal	/Ref No.	Published	No.	No.		
		Work				

17. Participation in Conference / Seminar / Symposia / Workshop :

Type of Participation (oral/ poster/ invited lecture presentation)	Status (International /National/ state/ local)	Title of Paper	Date

18. Whether Editor or Member of Editorial Board of referred Journal (Yes /No) :

Name of journal	Year

19. Brief statement on your viewpoint about teaching:

- **20.** Have you ever been disqualified during your studies at College/University? (Yes/No):
- 21. Have you ever been punished during your service or convicted by a court of law? (Yes/No):
- 22. Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? (Yes/No):
- 23. Do you have any case pending against you in any court of law? (Yes/No)

DECLARATION

I do hereby declare that all the information given above are true to the best of my knowledge and belief.

Place :	
Date :	

Full Signature of the Applicant

(For Office use only)

Details as given in this Application are verified and found correct:.....

Remarks (If Any):